**SCHOLARSHIP APPLICATION**



**DEADLINE: POSTMARKED ON OR BEFORE MONDAY, March 28th, 2025**

**Requirements:**

1. Applicant must be a high school senior.

2. Applicant must have completed at least 2 years in a 4-H or FFA Livestock Project.

3. Applicant must submit a current high school transcript INCLUDING senior year to date.

4. Applicant will submit 3 letters of recommendation; one pertaining to school, one pertaining to 4-H or FFA activities, one pertaining to your Jacoby Feed dealer.

1) School letter must be from a high school teacher, guidance counselor or principal.

(2) 4-H/FFA letter should be from FFA Advisor, 4-H extension agent, or 4-H leader of club you are currently a member.

(3) Jacoby Feed letter should be from an authorized Jacoby Feed dealer.

5. Applicant must attach a resume

6. Applicant must attach a response to the essay question

7. Application to be printed or typed.

8. No late applications will be considered.

9. Applicant must attach a current photo

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_

COUNTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL (Name): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CUMULATIVE GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE OF GRADUATION\_\_\_\_\_\_\_\_\_\_\_

ACT Score (composite) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ last date taken\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAT Score (combined) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ last date taken\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of high school’s scholarship banquet/awards program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of contact person for award’s program\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of FFA Chapter or 4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years of FFA or 4-H work completed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your top 3 Colleges/Universities/Technical Schools to which you have applied and/or been accepted:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Accepted:\_\_\_\_\_yes\_\_\_ \_\_no\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Accepted:\_\_\_\_\_yes\_\_\_\_\_ no\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Accepted:\_\_\_\_\_yes\_\_\_\_\_ no\_\_\_\_

Intended major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which gross income bracket best identifies your family’s income in 2018?

$10,000 or less \_\_\_\_\_ $10,000-$29,999 \_\_\_\_\_\_$30,000-$49,999 \_\_\_\_\_

$50,000-$79,999 \_\_\_\_\_ $80,000 or more \_\_\_\_\_

What other means do you purpose to use to finance your higher education/training?

**Please Attach a resume and include the following things: volunteerism, offices held, work experience, involvement, etc.**

**ESSAY: On a separate sheet (500 words or less, 12 pt font, double-spaced), print/type an essay on the following topic: \*Explain your livestock feeding practices and feeding program extensively (what you feed, how you feed, etc.) What are the key things you have learned from the livestock program and how will you use these things to make a positive difference in your life, and the lives of others in the future? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** \_\_\_\_\_\_\_

E-MAIL OR MAIL COMPLETED APPLICATION TO JACOBY FEED POSTMARKED ON OR BEFORE MARCH 20TH. MAIL TO:

**Jacoby Feed**

**Box 806**

**Melvin, TX 76858**

**(325) 286-4242**

[www.jacobyfeed.com](http://www.jacobyfeed.com)

Prior to award presentation, student must present to Jacoby Feed a proof of fulltime registration to the college, university, or technical school of choice.

I certify that the information provided is true and correct to the best of my knowledge.

Applicant Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Agent/FFA Advisor Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_